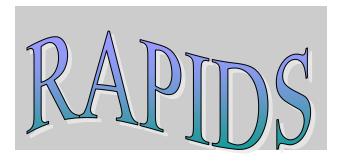
November 2015







Margene Ford with her first place fish!







HAMMER CREEK 2015

Well hello everyone. It is that time of year and steelhead season is upon use. Every year the club has a day set apart to get together and go out and try to catch an elusive steelhead. That day is called the Hammer Creek fishing event. This year we had 28 people entered to try their luck at catching a steelhead.

Last year we only had 21, so interest has come up a little. Last year no fish were caught so this added to

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President's Message

November 2015 Rapids

With colder weather literally breathing down our necks, it's a very busy time of the year getting everything winterized before the first big freeze. Even with all the extra work that has to be done, this is still my favorite season of the year. I still find time to take the boat to the river and make an attempt to put a steelhead or two on board. So far not much luck. At the end of the day, to me, it's more about the chase than the catch. The water seems to be on the warm side and hasn't really helped get the fish moving up the river. Maybe this will extend the fishing into to next month or so before the ice chases us off the rivers.

I want to thank Tom Roach for organizing the



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ASSOCIATION MEMBERS.

Aug/ 2016

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www.coversyou.com

Hammer Creek fishing Derby and the Dutch oven dinner afterward. So much good food and company.

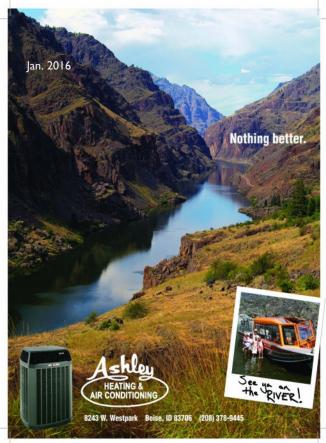
We are just over a month away (December Meeting) from having the WWA officer and board elections. If anyone is interested or knows someone that would like to be part of the inner workings that keep the club alive, let us know. We will be voting for jet boater of the year and the silver rock award at the same time.

See you on the River

Randy Clagg

HAPPY THANKSGIVING EVERYONE





HAMMER CREEK 2015

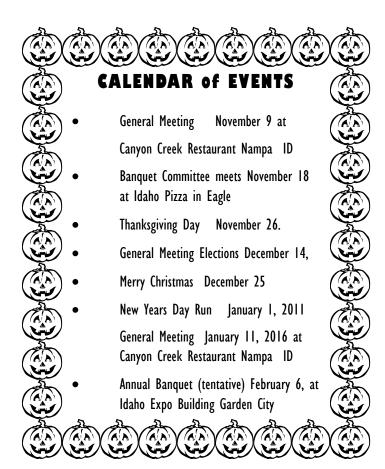
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the kitty, with a carryover of some funds. This year we had a total of four fish brought back to Hammer Creek for the check in. Margene Ford caught a majority of the fish and ended up capturing 1st and 3rd place. Tom Roach ended up capturing 2nd place.

Along with the fishing part of the day there is a Dutch oven dinner at Carl Norton's house. Thank you Carl!! The dinner is pot luck with the chefs taking their skills to the next level cooking Dutch oven selections for the attendees to fill their plates with. The club donated prizes to be given away for all entrants getting a chance. I6 entrants attended the dinner along with others. I did not get a head count, but as always, the dinner was well attended.

Thank you to all the attendees for their participation to make this yearly

event possible and a special thank you to Carl Norton for allowing us to use his shop for the dinner. If you did not make it this year, you missed a good time had by all and look forward to 2016 event; tentatively planned for October 22, 2016.



Determine the thing that can and shall be done, and then we shall find the way.

- Abraham Lincoln







WHOSE BOAT IS THIS? WHERE IS HE? CAN YOU GUESS?

HAPPY HOLIDAYS



GUEST SPEAKER

We received an email from David Dahms, Boating Program Manager, for the Idaho Department of Parks & Recreation. Their staff will be attending our next meeting.

At the time of this printing, we do not have a subject of their presentation. They are usually very informative.

If you have something you would like to address with them, just plan to attend and there will be a questions and answer time.

CLASSIFIEDS

We haven't had any classified ads for a while. I wanted to put this in the newsletter, to remind members that we do run classifieds. If you wish to run a classified, please, let Anita know. Her information is below along with some other info regarding ads in the newsletter.

Classified ads are free to Members. The number at the end of your ad indicates the number of times your ad has appeared in the RAPIDS. After 3 times the ad will be dropped. You will need to resubmit the ad with some changes for further publication. Commercial ads (business card size) are \$10.00 each month, or \$100.00 for a year. If you have an ad that you would like run, call Anita Shore at (208) 454-1669 FAX (208) 454-1923 or email als43@shorenshoreaviation.com.

2015 WWA Officers

President—Randy Clagg * Phone (208) 550-1178

President Elect —Shay White* Email whitesr@eou.edu

Vice President— Bill Dutton* Phone (208) 377-5110

Secretary/Treasurer—Anita Shore* Phone (208) 454-1669

Board Members

Bill Bolinske** phone (208) 250-1544 Mick Cowger** Phone (208) 880-2977 David Dickerson* Bob Gray**

Jim Moore* Email mooretruckrepair@msn.com
Jed Myers** Email rimyers@beobank.com

*term expires Jan. 2016 **term expires Jan. 2017 Newsletter Anita Shore Work# 208 454-1669 als43@shorenshoreaviation.com





The four keepers caught on the Hammer Creek Run

The second place fish caught by Tom Roach

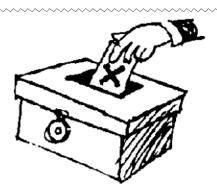
ANNUAL BANQUET & FUND-RAISER

The Banquet Committee had their first meeting October 21, 2015 at Idaho Pizza in Eagle. The committee discussed dates and plans for the 2016 Banquet. The committee decided we want to do something different this year. So, tentative plans are for this coming banquet to be held February 6, 2016 at the Idaho Expo Building at the Fair Grounds in Garden City. We would be using a different caterer than the last few years, a few different games and different vendors. As usual, we need all the help we can get. If you have an idea for a new game, a theme or a different caterer, please join us at the next meeting which will be November 18 at Idaho Pizza in Eagle. If you cannot make the meeting, and want to give advice or an opinion, please contact Bill (208)377-5110,Dutton at fo@wwmarinerepair.com or Anita Shore at (208) als43@shorenshoreaviation.com. There will be a registration form in next month's newsletter.



UPCOMING ELECTIONS

Elections for the Western Whitewater Association (WWA) will be held at the Regular December meeting, December 14, 2015. The meeting will take place as usual, at Canyon Creek Restaurant, Nampa Idaho. We will be electing a new Vice President (who will be the President in 2018), a Secretary/Treasurer and three Board Members. Board members are elected for a two year term. If you have someone you would like to nominate, or if you would like to run, please contact either Anita Shore phone # 208-454-1669. Please plan to attend. Remember, your vote counts.





P O Box 8922 Boise, ID 83707

Internet Addresses

Idaho Current Streamflows: (New Address) 5-01

http://water.usgs.gov/id/nwis/current?type=flow&group_key= NONE&search_site_no_station_nm= (enter it once and bookmark it!)

Idaho Power Streamflow Information: (03-02)

http://www.idahopower.com/h2o/idastream.cfm

Riverflow Information:

http://www.idwr.state.id.us/planpol/techserv/flows.htm

Addresses and Telephone Numbers

Salmon River Reservations: Slate Creek Ranger Station: 208-839-2211

<u>Hells Canyon Power Boat Reservations</u>: Reservations must be made online. https://www.recreation.gov/

River & Reservoir Levels: Bureau of Reclamation: 208-334-9134

<u>Bliss Dam Outflows</u>: Idaho Power (Call weekdays only) 208-388-2255

PURPOSE

To stimulate and advance the general welfare and safety of boating.

To serve the interests of recreation water users.

To defend against discriminatory legislation, regulations and burdensome taxation.

To develop a fraternal spirit among all recreational water users.

To provide a medium for the exchange of boating information.

To own or lease property for the Association users.

To perform all desirable and lawful functions for the successful operation of the Association and in the general public's interests.

CODE OF ETHICS

I will maintain and enhance the quality of the water upon which I operate.

I will at all times, drive at speeds as to keep the boat under control.

I will always respect the rights of other water users.

I will at all times give down-river traffic the right of way.

I will leave campgrounds and campsites clean and bring out litter.

I will get permission and have respect for private property.

I will give aid to any boatman or water user when in danger.

I will read the Code of Ethics of the Association and agree to