



Western Whitewater Association Inc.  
PO Box 8922 Boise, Idaho 83707-8922  
<http://www.westernwhitewater.org>

**MEMBERSHIP APPLICATION**

*Please fill in membership information completely to update our records!*

**Family Membership \$50 (includes 2 votes)    Single Membership \$35 (includes 1 vote)**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

**Do you want your email address included in Club Alert Emails? Yes \_\_\_ No \_\_\_**  
(Club Alert Emails are time-sensitive notifications of meetings or events of concern to WWA members)

**Do you want to receive the Newsletter (Rapids) by Email? Yes \_\_\_ No \_\_\_**  
(This option substantially reduces printing and postage expenses.)

By checking the options below I am electing to have the following information EXCLUDED from the Club Membership Directory

All Personal Information \_\_\_\_\_

Phone number \_\_\_\_\_

City and State \_\_\_\_\_

Email \_\_\_\_\_

**PURPOSE**

- To stimulate and advance the general welfare and safety of boating.
- To serve the interests of recreation water users.
- To defend against discriminatory legislation, regulations and burdensome taxation.
- To develop a fraternal spirit among all recreational water users.
- To provide a medium for the exchange of boating information.
- To own or lease property for the Association users.
- To perform all desirable and lawful functions for the successful operation of the Association and in the general public's interests.

**CODE OF ETHICS**

- I will maintain and enhance the quality of the water upon which I operate.
- I will at all times, drive at speeds as to keep the boat under control.
- I will always respect the rights of other water users.
- I will at all times give down-river traffic the right of way.
- I will leave campgrounds and campsites clean and bring out litter.
- I will get permission and have respect for private property.
- I will give aid to any boatman or water user when in danger.
- I will read the Code of Ethics of the Association and agree to abide by them as an active member and boatman.